

Expect Instruction

11/15/20 susan allen

Expect specific instruction in your areas of concern.

Ps 32:8-9 and I [the Lord] will instruct you and teach you in the way you should go; I will counsel you with My eye upon you.

INSTRUCT YOU: The basic meaning of sakal seems to be "to look at, to give attention to," (Vine's)(Brown Driver Briggs) to cause to consider and give insight

TEACH YOU:(Vine's) throw, teach, shoot, point out." Found in all periods of the Hebrew language, this root is also found in ancient Ugaritic with the sense of "to shoot"; modern Hebrew uses the word to express the firing of a gun.

BDB uses the word DIRECT

COUNSEL YOU: be your consultant, adviser, devise a plan for you

WITH MY EYE UPON YOU: Will continually WATCH for our good Barnes: "my eye shall be directed toward thee." The IDEA is that of one who is telling another what way he is to take in order that he may reach a certain place; and he says he will watch him, or will keep an eye upon him; he will not let him go wrong.

Verse 9 Be not like the horse or the mule, which lack understanding, which must have their mouths held firm with bit and bridle, or else they will not come with you.

Ps 23 niv The Lord is my shepherd, I shall not be in want. 2 He **makes me lie down** in green pastures, **he leads me** beside quiet waters, 3 he restores my soul. **He guides** me in paths of righteousness for his name's sake. 4 **Even though I walk through** the valley of the shadow of death, I will fear no evil, **for you are with me; your rod and your staff, they comfort me.** 5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. 6 Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever.

?What hinders my obedience?

2 Kings 5:8-14 niv 8 When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel." 9 So Naaman went with his horses and chariots and stopped at the door of Elisha's house. 10 Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed." 11 But Naaman went away angry and said,

"I thought that he would surely come out to me and stand and call on the name of the Lord his God, wave his hand over the spot and cure me of my leprosy. 12 Are not Abana and Pharpar, the rivers of Damascus, better than any of the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage. 13 Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed!'" 14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

*"You are judging what I am asking you to do by what **you** think **you** know, but if you will obey what I ask you to do, it will open the door to what I desire to do based on what I know."*

Prov 3:5-6 amp 5 Lean on, trust in, and be confident in the Lord with all your heart and mind and do not rely on your own insight or understanding. 6 In all your ways know, recognize, and acknowledge Him, and He will direct and make straight and plain your paths.

IS 9:6 calls Him your WONDERFUL COUNSELOR

Ps 16:7-9 esv 7 I bless the Lord who gives me counsel; in the night also my heart instructs me. 8 I have set the Lord always before me; because he is at my right hand, I shall not be shaken. 9 Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

James 1:5-8 niv If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. 6 But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind. 7 That man should not think he will receive anything from the Lord; 8 he is a double-minded man, unstable in all he does.